

**UNITED STATES DISTRICT COURT**

**NORTHERN DISTRICT OF GEORGIA**  
2211 UNITED STATES COURTHOUSE  
75 TED TURNER DRIVE, SW  
ATLANTA, GEORGIA 30303-3361

**JAMES N. HATTEN**  
**DISTRICT COURT EXECUTIVE**  
**AND CLERK OF COURT**

**DOCKETING SECTION**  
**404-215-1655**

June 10, 2021

Clerk's Office  
U.S. Court of Appeals  
Eleventh Circuit  
56 Forsyth Street, NW  
Atlanta, Georgia 30303

**U.S.D.C. No.: 1:21-cv-1169-TCB**

**U.S.C.A. No.: 00-00000-00**

**In re: L. Lin Wood, Jr. v. Paula J. Frederick et al**

Enclosed are documents regarding an appeal in this matter. Please acknowledge receipt on the enclosed copy of this letter.

☒ **Certified Notice of Appeal, Orders, Clerk's Judgment and Docket Sheet appealed enclosed.**

\_\_\_\_\_ This is not the first notice of appeal. Other notices were filed on: .

☒ **There is no transcript.**

\_\_\_\_\_ The court reporter is .

\_\_\_\_\_ There is sealed material as described below: .

\_\_\_\_\_ Other: .

\_\_\_\_\_ Fees paid electronically on .

\_\_\_\_\_ Appellant has been leave to proceed *in forma pauperis*.

\_\_\_\_\_ This is a bankruptcy appeal. The Bankruptcy Judge is .

\_\_\_\_\_ The Magistrate Judge .

☒ **The District Judge is Thomas W. Thrash, Jr.**

\_\_\_\_\_ This is a **DEATH PENALTY** appeal.

Sincerely,

James N. Hatten  
District Court Executive  
and Clerk of Court

By: /s/P. McClam  
Deputy Clerk

Enclosures